

**INVITATION TO BID**

**Sealed bid proposals addressed to the City of Gaithersburg,  
800 Rabbitt Road, Gaithersburg, Maryland 20878 for:**

**One (1) 2007 CHIPPER TRUCK WITH SNOW PLOW  
(BID # 2007-004)**

**Will be received at 800 Rabbitt Road (Gaithersburg Public  
Service Facility), Gaithersburg, Maryland until:**

**Thursday, December 14, 2006**

**At**

**10:30am (EST)**

and will be opened at that time.



**SPECIFICATIONS ARE ENCLOSED**

# **INFORMATION FOR BIDDERS**

## **1. GENERAL CONDITIONS – SEALED BIDS**

Instruction forms and specifications may be obtained at Public Works, Parks Maintenance and Engineering, 800 Rabbitt Road, Gaithersburg, Maryland 20878, or by calling 301-258-6370. All bids are to be submitted on forms or in accordance with instructions issued by the City of Gaithersburg. All bids are to be submitted in sealed envelopes, either in person or by mail. Date of the bid and what it applies to should be noted on the outside of the envelope. Bids which show any omission, irregularity, alteration of forms, additions not called for, conditional or unconditional, unresponsive bids or bids obviously unbalanced may be rejected. The City reserves the right to waive formalities or technicalities in bids as the interests of the City may require.

## **2. SPECIFICATIONS**

Specifications provide a general guide as to quality, design and equipment necessary for the vehicle to perform specific functions. Bidders must submit complete descriptive literature and specifications with the bid. The City may waive minor differences in specifications provided these differences do not affect the functions or the quality of the item being purchased.

## **3. PRICE**

Unit price shall be on the basis of delivery to locations as indicated in the specifications. Price shall not include Federal Excise or State Sales Taxes since the City is exempt from such levies.

## **4. DELIVERY**

State maximum time required to complete delivery of all vehicles.

## **5. METHOD OF PAYMENT**

Payment shall be made by the City upon delivery, receipt of Certificate of Origin and acceptance of individual vehicle contracted for and submission by the Contractor of a suitable invoice.

## 6. WARRANTY

All vehicles shall be covered by Manufacturer's standard warranty. Any additional warranties should be clearly stated. All new vehicles must meet Federal requirements.

## 7. PRE-DELIVERY SERVICING

Servicing prior to delivery shall include focusing lights, proper adjustments of generator and electrical system, filling and charging of batteries, proper alignment of front wheels, filling of tires to proper air pressure, complete lubrication of chassis, engine and all running gear, filling the cooling system with water and permanent-type anti-freeze, plus other servicing normally provided by dealers before delivery of new vehicles.

## 8. MANUALS

The contractor shall furnish two (2) operator's handbooks for each vehicle, one service/parts manual, and if available, one (1) videotape (VHS ½ inch tape) of operation and adjustments.

## 9. ADVERTISING

The vehicle(s) furnished shall contain no advertising other than the manufacturer's names and/or model designation nor shall the Dealer's name be placed on the vehicle.

## 10. TRADE-INS

The City reserves the right to retain any vehicles offered in trade. In this event, the bidder's credit allowance for trade-in will be added to the purchase price of the new vehicle. The vehicle offered for trade will be on an AS IS basis, except that the City reserves the right to remove any special equipment such as two-way radios, emergency beacon lights and snow plowing accessories. The name of the City shall not be used in any advertising for the resale or disposal of any vehicle accepted as a trade-in.

## 11. ACCEPTANCE OR REJECTION OF BIDS

The City reserves the right to accept or reject any bid when the public interest shall be served thereby.

## 12. BIDDER ASSISTANCE

Any assistance rendered to the City by a bidder in the preparation of City specifications shall not provide any basis for favored treatment to such bidder in the award of this contract.

## 13. ADDITIONAL INFORMATION

In cases of disputes as to whether or not an item or service quoted or delivered meets specifications, the decision of the City shall be final and binding on both parties. Additional information or clarification of any of the instructions contained relative to the bid or specifications may be obtained from Mark Scafide. Telephone (301-258-6370).

## CONDITIONS

1. There is to be no dealer identification attached to the new vehicles.

Each vehicle is to be serviced for operation and delivered with a certificate of origin and warranty as issued by the manufacturer. At time of delivery from dealer, each vehicle shall contain a minimum of five (5) gallons of fuel.

2. Certification: the successful bidder or bidders will be required, upon delivery of each vehicle, to submit a certification showing that the vehicle was serviced in accordance with the manufacturer's recommended new motor vehicle preparation check sheet. This certification is to be signed by the person who serviced the vehicle, as well as the owner and/or a designated member of management.
3. All units are to be furnished complete with standard equipment and accessories, as listed in the manufacturer's printed literature. Vehicles are to conform to the latest federal and Maryland State requirements at the time of delivery.
4. This bid contains **Nine** (9) pages. Every page is a part of the bid package, and must be submitted as part of the bid.

## City of Gaithersburg

### ONE (1) 2007 CHIPPER TRUCK WITH PLOW

The intent of this specification is to cover the basic requirements of the vehicle to be purchased by the City of Gaithersburg.

#### Basic Unit:

#### ONE (1) 2007 Chipper Truck

		<b>YOUR SPECIFICATIONS</b>
<b>TYPE:</b>	Two Wheel Drive	_____
<b>GVW:</b>	25,950 lbs. Max (non CDL)	_____
<b>WHEELBASE:</b>	84" CA (clear rail)	_____
<b>WINDOWS:</b>	All around Deep Tint	_____
<b>AIR CONDITION:</b>	Yes	_____
<b>ENGINE:</b>	Engine Oil Cooler Diesel (230 hp / 660 ft. lbs.)	_____
<b>TRANSMISSION:</b>	Allison Automatic 6 speed close Ratio W/ HD Auxiliary Cooling (With Factory PTO Provision)	_____
<b>REAR AXLE RATIO:</b>	Ratio Geared To Yield A Maximum Road Speed Of 65 MPH.	_____
<b>BRAKES:</b>	4-wheel Anti – lock brakes	_____

<b>FUEL TANK:</b>	50-Gallon Minimum	_____
<b>STEERING:</b>	Power (tilt wheel)	_____
<b>MIRRORS:</b>	Dual Mirrors(heated) (West Coast Style Mirrors)	_____
<b>FLOOR:</b>	Heavy Duty Vinyl	_____
<b>BUMPERS:</b>	Front Only	_____
<b>COLOR:</b>	Doe skin tan (9v9 GM)	_____
<b>INTERIOR:</b>	Vinyl (tan or gray)	_____
<b>BATTERY:</b>	750 Cold Cranking Amps Minimum (Dual Batteries)	_____
<b>ALTERNATOR:</b>	130 Amps. Minimum	_____
<b>WIPERS:</b>	Multi-speed Electric with Intermittent Action	_____
<b>RADIO:</b>	AM / FM	_____
<b>CIGARETTE LIGHTER:</b>	Yes	_____
<b>BACK-UP WARNING DEVICE:</b>	Yes	_____
<b>SPARE TIRE:</b>	Full Size Spare Tire and Wheel	_____
<b>FRONT AXLE:</b>	8,000 lbs.	_____
<b>REAR AXLE:</b>	19,000 lbs. Single Speed Rear Axle.	_____
<b>TIRES:</b>	On – Off Road	_____
<b>GAUGES:</b>	Oil Pressure and Tachometer	_____
<b>SEATING:</b>	Front Split Bench	_____

## **CAB:**

Conventional Cab  
Floor Mats – Full Heavy Duty Vinyl  
Heavy Duty Vinyl Floor  
Fixed Grille for the Installation of a Snowplow  
Brake Controller (Draw Tie Activator II Model #5500)  
Oil Lubricated front axle seals  
Front Tow Hooks  
Block Heater  
Front Stabilizer Bar

## **PINTLE PLATE AND HITCH:**

Mounting Plate Shall be  $\frac{3}{4}$  "Thick  
Pintle Hook Shall be PH 20, 20 Ton Capacity  
Two Pivoting D Tow Rings  
Six Prong Trailer Socket Must Be Mounted Through the Mounting Plate

## **CHIPPER BODY: Southco Model S-12**

Overall Body Dimensions  
Length 146"  
Height 60"  
Width 92"  
Inside chipper body – ladder box, pruner box  
L shaped tools boxes located under the chipper body



## **SNOW PLOW:**

Meyers AGC-10 Snow Plow with Moldboard Height of 36" Tall.  
The Plow Shall Come With A Steel and Rubber Cutting Edge, Snow Deflector,  
Left and Right Curd Guards.

**Price for complete unit:** \_\_\_\_\_

Trade In (unit # 2554 a 1992 Chevrolet  
One Tone Dump) \_\_\_\_\_

ONE (1) 2007 Chipper Truck with Plow  
Less Trade In of Unit # 2554

**TOTAL BID PRICE:** \_\_\_\_\_

Maximum Delivery Time (Days) \_\_\_\_\_

Date of Bid \_\_\_\_\_

Bid Submitted By \_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signed Name      Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

Bid Authorized by \_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signed Name      Date

\_\_\_\_\_  
Title

